



**St. Luke Lutheran Church and  
Lutheran Campus Ministry**  
*Holy Communion*

The First Sunday after Christmas  
Sunday, December 29, 2024  
10:00 AM

YOU are welcome here! As a Reconciling in Christ Congregation, the people of St. Luke Lutheran Church are called by God to be a community...because we believe we are one in God's eyes, we welcome the mix of ages, races, gender identities, physical and mental capabilities, and sexual orientations with which God's children are blessed. Everyone is invited to share in God's grace. We rejoice in the knowledge that nothing can separate us from the love of God in Christ Jesus--not our wealth, nor our poverty, nor our nationality, nor our political convictions, nor whom we love, nor anything else in all creation.

*On the first Sunday of Christmas we find the boy Samuel and the boy Jesus, both in the temple, both growing in wisdom and stature and in favor with God and humankind. We too have returned to the house of God "to sing psalms, hymns, and spiritual songs to God," who has gifted us with a savior. As the festival continues, "let the peace of Christ rule in your hearts." It is Christmas, still.*

Everything you need for worship today is contained in this bulletin.

\*All are invited to stand as able. Items in **bold** are spoken or sung by the assembly.

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

## WORD OF WELCOME

### \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, one God, whose steadfast love is everlasting.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*

God-with-us,

**we confess that we have turned away  
those seeking shelter,  
claiming there is no room when we have plenty.  
We have made power and wealth our idols,  
while you show us true glory: a baby in a manger.  
We have overlooked the shepherds,  
expecting good news in prettier packaging.  
Too often, we have valued violence  
instead of your peace.  
Turn us from our ways to your ways.  
Grant us the grace to begin again.  
Free us from all that keeps us bound,  
and forgive our sin,  
through Jesus Christ, who gives himself for us.**

**Amen.**

Hear the good news and rejoice! You are God's chosen ones, holy and beloved,  
forgiven in Christ, and freed to respond in joy. **Amen.**

### \*PEACE

*The presiding minister will offer a word of peace and the assembly responds:*

**And also with you.**

*Please greet one another with a sign of peace, such as a handshake, being mindful of those who prefer less contact, or the "peace" sign.*

**\*GATHERING HYMN 287** Let All Together Praise Our God LOBT GOTT, IHR CHRISTEN

1 Let all to - geth - er praise our God be - fore the  
 2 From God's right hand the Son de - scends, is born an  
 3 O ten - der Child, you veil in flesh the splen - dor  
 4 Your moth - er feeds you ten - der - ly, sings you a

high - est throne; to - day God o - pens heav'n a - gain and  
 in - fant small, and lies in pov - er - ty, his bed a  
 of your might; a ser - vant's garb now wraps the one who  
 lul - la - by, while an - gels, hail - ing Da - vid's heir, your

sends the on - ly Son, and sends the on - ly Son.  
 man - ger in a stall, a man - ger in a stall.  
 clothed the sky with light, who clothed the sky with light.  
 glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:  
 you take our flesh and blood,  
 and in return give us to share  
 the shining realm of God,  
 the shining realm of God.

6 Unlock the door again today  
 that leads to paradise;  
 the angel bars the way no more.  
 To God let praises rise,  
 to God let praises rise!

## \*GREETING

*The presiding minister will greet the assembly and the assembly responds:*

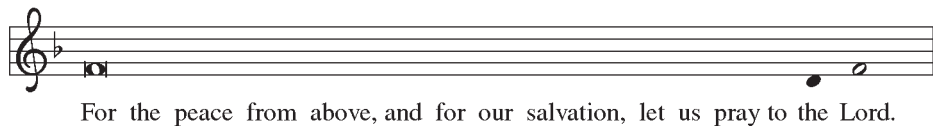
**And also with you.**

## \*KYRIE

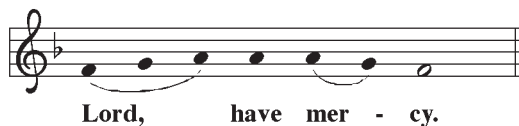
Setting Three



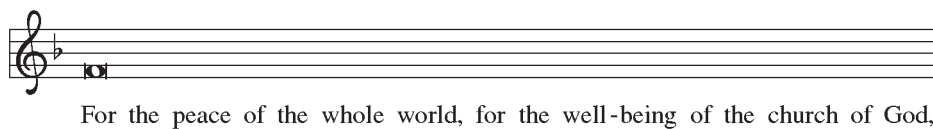
In peace, let us pray to the Lord. **Lord, have mer - cy.**



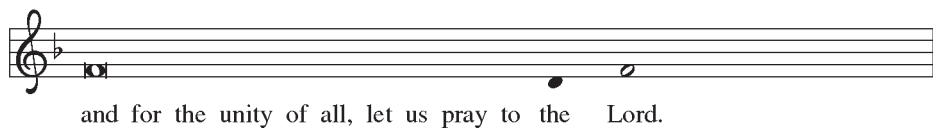
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



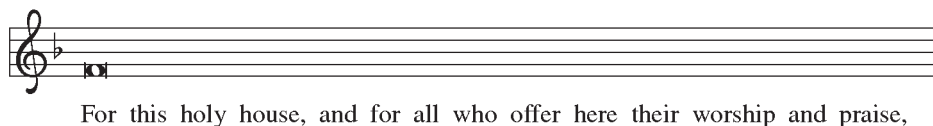
For the peace of the whole world, for the well-being of the church of God,



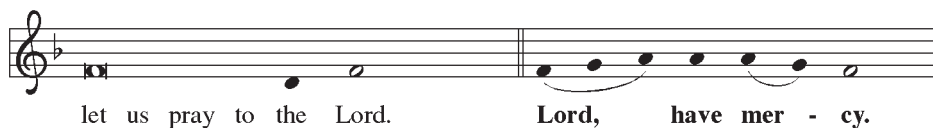
and for the unity of all, let us pray to the Lord.



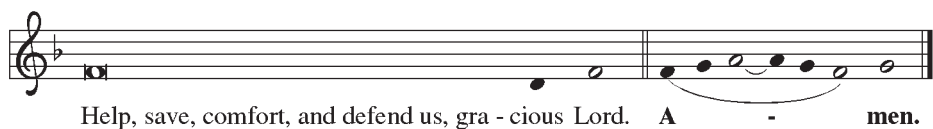
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**\*HYMN OF PRAISE** Glory to God

Setting Three

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## \*PRAYER OF THE DAY

*The assisting minister offers the prayer of the day and the assembly responds:*

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING

**1 Samuel 2:18-20, 26**

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, “May the Lord repay you with children by this woman for the gift that she made to the Lord”; and then they would return to their home.

Now the boy Samuel continued to grow both in stature and in favor with the Lord and with the people.

### PSALM 148

<sup>1</sup> Hallelujah! Praise the Lord | from the heavens;  
praise God | in the heights.

<sup>2</sup> **Praise the Lord, | all you angels;  
sing praise, all you | hosts of heaven.**

<sup>3</sup> Praise the Lord, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup> **Praise the Lord, heav- | en of heavens,  
and you waters a- | bove the heavens.**

<sup>5</sup> Let them praise the name | of the Lord,  
who commanded, and they | were created,

<sup>6</sup> **who made them stand fast forev- | er and ever,  
giving them a law that shall not | pass away.**

<sup>7</sup> Praise the Lord | from the earth,  
you sea monsters | and all deeps;

<sup>8</sup> **fire and hail, | snow and fog,  
tempestuous wind, do- | ing God’s will;**

<sup>9</sup> mountains | and all hills,

fruit trees | and all cedars;

<sup>10</sup> **wild beasts | and all cattle,  
creeping things and | flying birds;**

<sup>11</sup> sovereigns of the earth | and all peoples,  
princes and all rulers | of the world;

<sup>12</sup> **young | men and maidens,  
old and | young together.**

<sup>13</sup> Let them praise the name | of the Lord,  
whose name only is exalted, whose splendor is over | earth and heaven.

<sup>14</sup> **The Lord has raised up strength for the people and praise  
for all | faithful servants,  
the children of Israel, a people who are near the Lord. | Hallelujah!  
Glory be to the Father and | to the Son  
and to the | Holy Spirit.  
As it was in | the beginning,  
is now, and will be for- | ever. Amen.**

## SECOND READING

## Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

## GOSPEL ACCLAMATION

Setting Three

*The assembly sings the acclamation.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## \*GOSPEL

Luke 2:41-52

The holy gospel according to Luke, the second chapter.

### **Glory to You, O Lord.**

Now every year [Jesus'] parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.  
The Gospel of the Lord.

### **Praise to you, O Christ.**

## CHILDREN'S TIME

## SERMON



1 Good Chris - tian friends, re - joice with heart and soul and voice;  
 2 Good Chris - tian friends, re - joice with heart and soul and voice;  
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss: Je - sus Christ was born for this!  
 now ye need not fear the grave; Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He has o - pened heav - en's door, and we are blest for - ev - er - more.  
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

**\*NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his king-  
dom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **\*PRAYERS OF INTERCESSION**

*The response to the petitions, which all end “God of Grace,” is*

**Receive our prayer.**

*After the pastor’s concluding prayer, the assembly responds:*

**Amen.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

*An offering is taken to support the mission of the church and the care of those in need. An usher will bring a basket or plate to you, or you may drop your offering in the plates on the table near the back row upon entering or leaving. Offerings can also be made using the QR code or visiting [stlukeithaca.org](http://stlukeithaca.org).*



## **SETTING THE TABLE AND OFFERTORY**

*In dulci jubilo*

setting by Marcel Dupre

**\*ASSEMBLY OFFERTORY SONG 296** What Child is This

GREENSLEEVES

Stanza one only.

*The assembly stands as the offering and the gifts of bread and wine are brought forward.*



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?  
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

**\*OFFERING PRAYER**

*The assisting minister offers the offertory prayer, and the assembly responds: **Amen.***

## \*GREAT THANKSGIVING

### \*DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

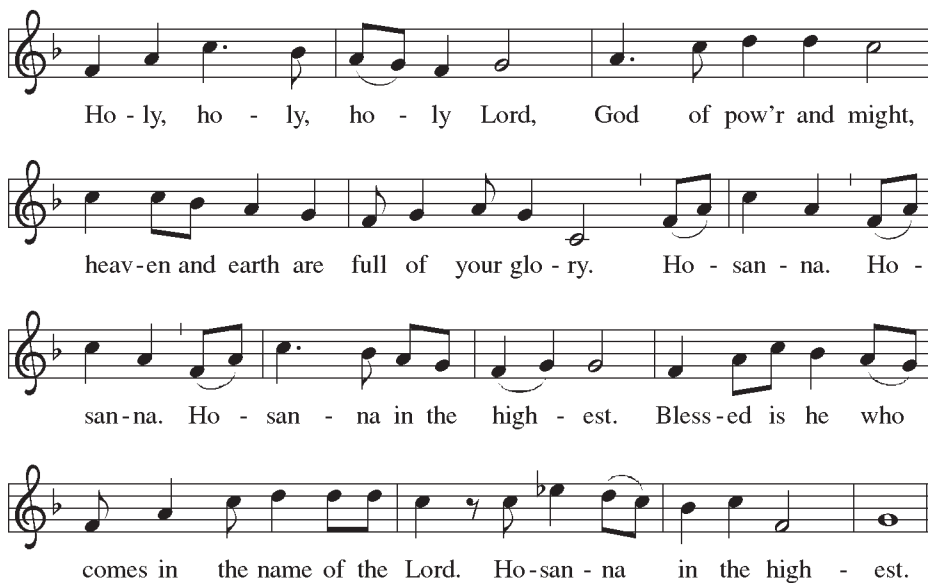
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### \*PREFACE

### \*HOLY, HOLY, HOLY

Setting Three



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### \*THANKSGIVING AT THE TABLE

## \*THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*INVITATION TO COMMUNION

*At St. Luke, all are welcome to the table of Christ without exception. Please make your way forward to the kneelers around the altar by exiting the center aisle and coming up the steps. As you gather around the altar you may stand or kneel. Gluten free wafers are available. Cups are available as you approach the altar. To return to your seats, please exit after receiving the wine or juice via the side steps and aisles, leaving the cup in the basket provided. If you wish to receive communion at your seats, please tell the ushers.*

## \*LAMB OF GOD

Setting Three



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

# COMMUNION HYMN 294 In the Bleak Midwinter

CRANHAM

*Please use the hymnal in the pews for this hymn.*

## \*TABLE BLESSING

## \*POST COMMUNION CANTICLE 292 Love Has Come Verse one only



1 Love has come— a light in the dark - ness! Love shines forth in the  
2 Love is born! Come, share in the won - der. Love is God now a -  
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;  
sleep in the hay. See the glow in the eyes of his moth - er;  
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to  
what is the name her heart is say - ing? Love! Love! Love is the  
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.  
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.  
gift of Christ - mas. Love! Love! Praise to you, God on high!

## \*POST COMMUNION PRAYER

*The assembly responds: Amen.*

## \*BENEDICTION

*The assembly responds: Amen.*

**\*SENDING HYMN 275** Angels, From the Realms of Glory      R E G E N T S Q U A R E

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,  
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;  
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, yon - der shines the in - fant light.  
seek the great de - sire of na - tions, you have seen his na - tal star.  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with the piano accompaniment in the bass clef. The lyrics are printed below the vocal line, with some words underlined to indicate syllable placement. The score includes a refrain section at the end.

Text: James Montgomery, 1771-1854, alt., sts. 1-3; *Salisbury Hymn Book*, 1857, st. 4  
Music: REGENT SQUARE, Henry T. Smart, 1813-1879

**\*DISMISSAL**

Go in peace. The Word of God dwells in you richly.

**Thanks be to God.**

**POSTLUDE**

*Regent Square/For Unto Us*

Edwin C. Johnson



## **PARTICIPATING IN WORSHIP TODAY**

St. Luke Ministers: All the people of this Community  
Assisting Minister: Carol LaBorie  
Reader: Liz Peck  
Ushers: Suzanne Snedeker and Janelle Alvstad-Mattson  
Music Director: Erik Kibelsbeck  
Presider and Preacher: The Rev. Jason R. Churchill

*The flowers are given to the Glory of God.*

**St. Luke Lutheran Church and Lutheran Campus Ministry is a Reconciling in Christ Congregation of the Upstate New York Synod of the Evangelical Lutheran Church in America (ELCA) and a member of Cornell United Religious Works (CURW).**

Please visit [www.stlukeithaca.org](http://www.stlukeithaca.org) to sign up for email communication.  
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## UPCOMING READINGS

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

*December 30*

Psalm 147:12-20

2 Chronicles 1:7-13

Mark 13:32-37

*December 31*

Psalm 147:12-20

1 Kings 3:5-14

John 8:12-19

*January 1. Name of Jesus*

Numbers 6:22-27

Psalm 8

Galatians 4:4-7 or Philippians

2:5-11

Luke 2:15-21

*January 2*

Psalm 147:12-20

Proverbs 1:1-7

James 3:13-18

*January 3*

Psalm 72

Job 42:10-17

Luke 8:16-21

*January 4*

Psalm 72

Isaiah 6:1-5

Acts 7:44-53

## CALENDAR

### ANNOUNCEMENTS

**ITHACA KITCHEN CUPBOARD** (IKC) requested item for January is canned meat stews and chili.

**MITTENS ‘N MORE TREE:** Helping to keep hearts, heads, hands, and feet warm this winter! Donations of new store-bought or handmade hats, mittens, gloves, scarves, and socks can be placed on the tree or in the box in the narthex. All items will be given to the children of Enfield Elementary School. Our goal is a dozen-dozen (144) items

### **Children and Youth**

Every second Sunday of the month is Godly Play Sunday School.

Every third Sunday is Confirmation.

### **Campus Ministry**

Welcome home! There are great opportunities to participate in worship if you wish, please talk with Erik after services or email him at [office@stlukeithaca.org](mailto:office@stlukeithaca.org). This week, we have our first Friday Spaghetti Dinner at 6pm Pr. Jason is available for coffee and conversations during the week, please email him at [pastor@stlukeithaca.org](mailto:pastor@stlukeithaca.org).

The **Key Verse for December Confirmation** comes from Galatians 3:28 - “There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

## UPCOMING COMMEMORATIONS

### **Name of Jesus | January 1**

By Jewish law, every baby boy was circumcised and named on the eighth day of life, so on the eighth day of Christmas the church celebrates this event in Jesus' life. The keeping of the covenant as well as Jesus' name are signs of God's salvation given to us through him.

### **Johann Konrad Wilhelm Loehe, renewer of the church, died 1872 | January 2**

Loehe was a pastor in nineteenth-century Germany. Loehe's chief concern was that a congregation find its life in the holy communion, and from that source evangelism and social ministries would flow. He sent pastors to North America, Australia, New Guinea, Brazil, and Ukraine.

### THE READINGS IN THE BIBLE

#### **Luke 2:41-52**

Before the destruction of the temple in 70 ce, Passover had evolved into a pilgrimage festival that focused on the Jerusalem temple, and with this narrative Luke indicates that Jesus was obedient to Jewish religious rituals. As distinct from Luke's infancy narratives, Mary seems to know nothing about Jesus' unique identity. Three days foreshadows Jesus' time in the tomb. This narrative about Jesus' childhood, unique in the gospels, proclaims his early dedication to God.

#### **1 Samuel 2:18-20, 26**

Compiled probably after the fall of the northern kingdom in 721 bce, 1 Samuel includes the work of several authors who had varying opinions about its primary characters Samuel, Saul, and David. The judge Samuel, the ruling religious authority before the rise of the Israelite monarchy, spoke the word of God to the people, although they came to prefer a secular monarch, like their neighbors. Hannah, similar to other Old Testament women, required divine intervention to conceive Samuel, who is presented as a servant to Eli, the priest at the shrine in Shiloh. Children routinely were nursed until age three.

Each year the psalm for the first Sunday of Christmas is **Psalms 148**. In this exuberant song, all of God's creation joins us to praise the name of the Lord. For Christians, Jesus bears the name of the Lord. One of God's "faithful servants" is the boy Samuel.

#### **Colossians 3:12-17**

Because the rhetoric and theology of Colossians differ substantially from that of the uncontested Pauline letters, most scholars judge that this letter to the church in Colossae, a city in what is now western Turkey, was written in about 75 ce by a disciples of Paul. Opposing a current teaching in the Colossian community that believers ought to experience angelic visions, the author argues that baptism into the death and resurrection of Christ is enough for salvation. In Colossians 3, the author uses the imagery of clothing to describe baptism, probably because early Christian baptisms were conducted naked. "In the name of" means under the authority of.

# ST. LUKE LUTHERAN CHURCH and LUTHERAN CAMPUS MINISTRY ELCA

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## COUNCIL MEMBERS

*Officers/Executive Committee*  
Beverly Dodici, Chair

Jeffrey Snedeker, Vice Chair

Sophie Sparrow, Secretary

John Vakiner, Treasurer

*Members- at-Large*  
Neil Mattson

Ev Nelson

Louise McGee

*Student Member*  
Calvin Tolbert

David Wohlhueter, Vice Treasurer

## COMMITTEE CHAIRS

Finance: Jack Muckstadt

Property: Matt Kline

Social Ministry: TBA

Parish Ed: Kim Snedden and Amanda Kempf

Worship and Arts: Liisa Ambegaokar Grigorov

Campus Ministry: Suzanne Snedeker

Congregational Life: Luke Dewalt

Stewardship: Robert Wagner

Personnel: Jeffrey Snedeker

