

**St. Luke Lutheran Church and  
Lutheran Campus Ministry**  
*Holy Communion*

The Twenty-first Sunday after Pentecost  
Sunday, October 13, 2024  
10:00 AM

YOU are welcome here! As a Reconciling in Christ Congregation, the people of St. Luke Lutheran Church are called by God to be a community...because we believe we are one in God's eyes, we welcome the mix of ages, races, gender identities, physical and mental capabilities, and sexual orientations with which God's children are blessed. Everyone is invited to share in God's grace. We rejoice in the knowledge that nothing can separate us from the love of God in Christ Jesus--not our wealth, nor our poverty, nor our nationality, nor our political convictions, nor whom we love, nor anything else in all creation.

*The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.*

Everything you need for worship today is contained in this bulletin.

\*All are invited to stand as able / Items in **bold** are spoken or sung by the assembly.

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

*Jesu, Meine Freude*

setting by Michael Burkhardt

## WORD OF WELCOME

### \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, one God, who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first**

**we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

....your sins are forgiven.

**Amen.**

### \*PEACE

*The presiding minister will offer a word of peace and the assembly responds:*

**And also with you.**

*Please greet one another with a sign of peace, such as a handshake, being mindful of those who prefer less contact, or the "peace" sign.*

\*GATHERING HYMN 532 Gather Us In

GATHER US IN



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

## \*GREETING

*The presiding minister will greet the assembly and the assembly responds:*

**And also with you.**

## \*KYRIE

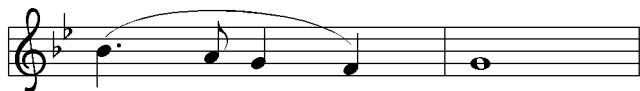
Setting Nine

*The response to the first four petitions sung by the assisting minister is:*



Lord, have mer - cy.

*The response to the final petition is:*



A - men.

## \*HYMN OF PRAISE Glory to God

Setting Nine



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - mighty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
 God, you take a-way the sin of the world: have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

*Refrain*  
 Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men, a - men.

**\*PRAYER OF THE DAY**

*The assisting minister offers the prayer of the day and the assembly responds:*

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song*

### FIRST READING

**Amos 5:6-7, 10-15**

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

### PSALM 90:12-17

*The psalm is sung responsively*

<sup>12</sup>So teach us to num- | ber our days  
that we may apply our | hearts to wisdom.

**13Return, O Lord; how long | will you tarry?**

**Be gracious | to your servants.**

**14Satisfy us by your steadfast love | in the morning;  
so shall we rejoice and be glad | all our days.**

**15Make us glad as many days as you af- | flicted us  
and as many years as we suf- | fered adversity.**

**16Show your ser- | vants your works,  
and your splendor | to their children.**

**17May the graciousness of the Lord our God | be upon us;  
prosper the work of our hands; pros- | per our handiwork.**

**Glory be to the Father and | to the Son  
and to the | Holy Spirit.**

**As it was in | the beginning,**

**is now, and will be for- | ever. Amen**

## SECOND READING

Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

Reader: Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

## \*GOSPEL ACCLAMATION

*The assembly sings the acclamation, then repeats it after the choir proclaims the verse of the day.*



## **\*GOSPEL**

**Mark 10:17-31**

The holy gospel according to Mark, the tenth chapter.

**Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

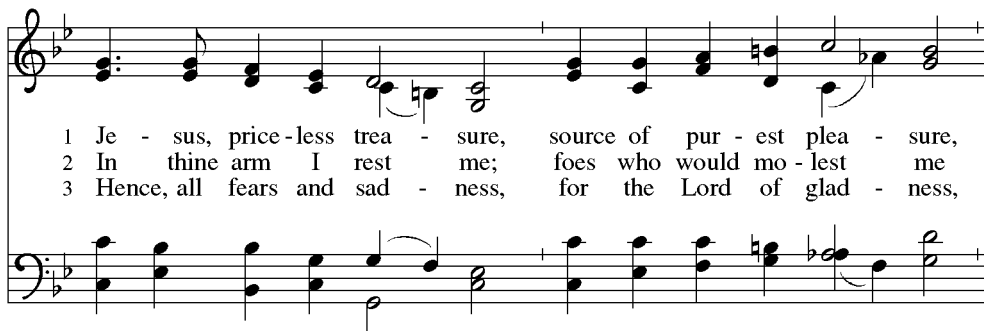
The Gospel of the Lord.

**Praise to you, O Christ.**

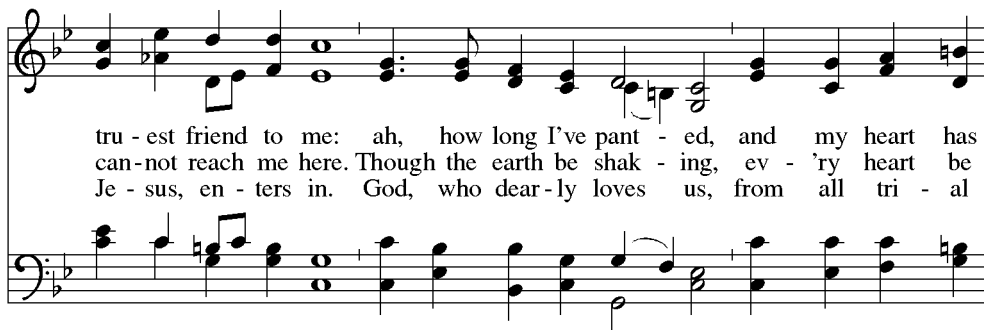
## **CHILDREN’S TIME**

## **SERMON**






1 Je - sus, price-less trea - sure, source of pur - est plea - sure,  
2 In thine arm I rest me; foes who would mo - lest me  
3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has  
can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be  
Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al



faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;  
quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;  
saves us, gives sweet peace with-in. I have borne this world - ly scorn;



no - thing in this world can hide thee, naught I ask be-side thee.  
yet, though sin and hell as - sail me, Je - sus will not fail me.  
still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

## **\*APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

*The response to the petitions, which all end "God of Grace," is  
**Hear our prayer.***

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

*An offering supports the mission of the church, and the care of  
those in need. Offerings can be given online at [stlukeithaca.org](http://stlukeithaca.org)*



## OFFERTORY *O How Amiable*

Ralph Vaughan Williams

*O how amiable are thy dwellings; thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young: Even thy altars O Lord of hosts, my king and my God. Blessed are they that dwell in thy house: They will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork, O prosper thou our handywork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.*

## CONGREGATIONAL OFFERTORY 183 Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and



fill to the brim our cup of bless - ing. Gath - er a



har - vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## \*OFFERING PRAYER

*The assisting minister will lead an offering prayer and the assembly responds: Amen.*

## \*GREAT THANKSGIVING

### \*DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### \*PREFACE

### \*HOLY HOLY HOLY

Setting Ten




Ho - ly, ho - ly, ho - ly Lord, God of pow - er and




might, heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

### \*THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### \*INVITATION TO COMMUNION

*At St. Luke, all are welcome to the table of Christ without exception. Please make your way forward to the kneelers around the altar by exiting the center aisle and coming up the steps. To the right of the steps is a lift if you need assistance. As you gather around the altar you may stand or kneel, bread is received in your hands, let the presider know if you would like a gluten free wafer. Cups are available as you approach the altar. To return to your seats, please exit after receiving the wine or juice via the side steps and aisles, leaving the cup in the basket provided. If you wish to receive communion at your seat, please tell the ushers.*

# \*LAMB OF GOD

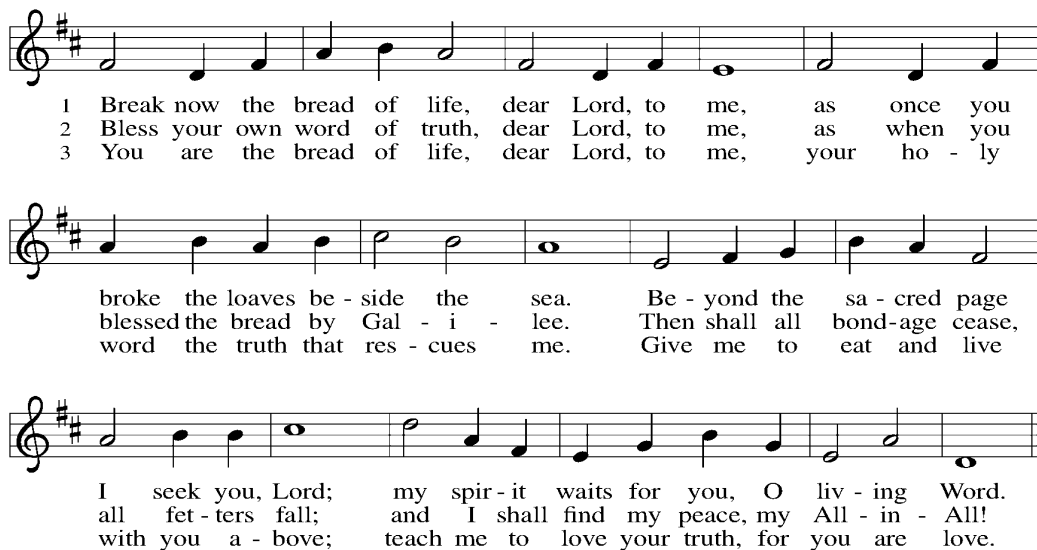
## Setting Nine



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

# COMMUNION HYMN 515 Break Now the Bread of Life

## BREAD OF LIFE



1 Break now the bread of life, dear Lord, to me, as once you  
2 Bless your own word of truth, dear Lord, to me, as when you  
3 You are the bread of life, dear Lord, to me, your ho - ly  
broke the loaves be - side the sea. Be - yond the sa - cred page  
blessed the bread by Gal - i - lee. Then shall all bond - age cease,  
word the truth that res - cues me. Give me to eat and live  
I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
all fet - ters fall; and I shall find my peace, my All - in - All!  
with you a - bove; teach me to love your truth, for you are love.

**\*TABLE BLESSING**

**\*POST COMMUNION CANTICLE** Now, Lord, You Let Your Servant Go in Peace

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

**\*PRAYER AFTER COMMUNION**

*The assisting minister will lead the Prayer after Communion and the assembly responds:* **Amen**

**SENDING**

*God blesses us and sends us in mission to the world.*

**\*BLESSING** *A blessing is offered and the assembly responds:*

**Amen.**

**\*SENDING HYMN 678** God, Whose Giving Knows No Ending      RUSTINGTON

*Becoming in midlife a Congregational minister, Robert L. Edwards wrote this hymn in 1960. Much of its vocabulary echoes today's readings: rich, grace, treasure, Christ's call. We hope to turn toward Jesus, rather than away from him, as did the man in the gospel.*

*Harmony is available in the red hymnal in the pews.*



- 1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
- 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
- 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,  
all at peace in health and free-dom, rac-es joined, the church made one.  
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;  
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;  
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.  
born with tal-ents, make us ser-vants fit to an-swer at your throne.  
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

**\*DISMISSAL**

Go in peace. Follow Jesus.

**Thanks be to God.**

**POSTLUDE** *Jesu, meine Freude*

setting by J. G. Walther



## PARTICIPATING IN WORSHIP TODAY

St. Luke Ministers:	All the people of this Community
Assisting Minister:	Everett Nelson
Reader:	Nola Booth
Ushers:	Liz Peck and Don Tennant
Coffee Time:	LEAD Team
Trumpets:	Susan Wohlhueter and Bob Wagner
Music Director:	Erik Kibelsbeck
Presider and Preacher:	The Rev. Jason R. Churchill

*The flowers are given to the Glory of God.*

**St. Luke Lutheran Church and Lutheran Campus Ministry is a Reconciling in Christ Congregation of the Upstate New York Synod of the Evangelical Lutheran Church in America (ELCA) and a member of Cornell United Religious Works (CURW).**

Please visit [www.stlukeithaca.org](http://www.stlukeithaca.org) to sign up for email communication.  
Also, like and follow us on FaceBook and Instagram.

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### CALENDAR

Sun., Oct 13	11:30	Godly Play Sunday School
Mon., Oct 14		No Poe by Candlelight due to Fall Break
Tues., Oct. 15	12:15	Bible Study (bring your lunch) Campus Ministry Lounge
Thurs., Oct. 17	9:00	Quilters
	8:00p	Compline at St. Luke
Fri., Oct. 18	10:30	Campus Ministry: Tea and Tarot, ATH Founders Room
	11:30-4:30	Blood Drive at St. Luke
Sun., Oct. 20		St. Luke, Apostle
	11:30	Confirmation Class

# ANNOUNCEMENTS

**ITHACA KITCHEN CUPBOARD** item requested for October is canned vegetables.

**YOUR PRAYERS ARE REQUESTED FOR:** Marty and Ketchel and family.

**BLOOD DRIVE AT ST. LUKE:** Friday, October 18, 11:30-4:30. Sign up at the Red Cross website or on their app.

## **THE YEAR OF LUTHER - CONFIRMATION RESUMES**

We're diving into the story of Martin Luther and the Small Catechism with our confirmands this year. Third Sundays are dedicated to Confirmation, with our first session kicking off in October. At 11:30 AM, confirmands and their families will enjoy a light lunch in the Fellowship Hall, followed by lessons in the classroom.

This will be an engaging, interactive time to explore what it means to be Lutheran. Adults are welcome to hang around and enjoy some fellowship while the confirmands work through their lesson.

## **COMMEMORATIONS THIS WEEK:**

### **Teresa of Avila, teacher, renewer of the church, died 1582 | October 15**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

### **Ignatius, Bishop of Antioch, martyr, died around 115 | October 17**

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

### **Luke, Evangelist | October 18**

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

## UPCOMING READINGS

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

### *Monday*

Psalm 26  
Obadiah 1-9  
Revelation 7:9-17

### *Tuesday*

Psalm 26  
Obadiah 10-16  
Revelation 8:1-5

### *Wednesday*

Psalm 26  
Obadiah 17-21  
Luke 16:19-31

### *Thursday*

Psalm 91:9-16  
Genesis 14:17-24  
Romans 15:7-13

### *Friday*

Psalm 91:9-16  
Isaiah 47:1-9  
Revelation 17:1-18

### *Saturday*

Psalm 91:9-16  
Isaiah 47:10-15  
Luke 22:24-30

## THE READINGS IN THE BIBLE

### **Mark 10:17-31**

Mark's gospel here summarizes the intercommunal commandments from Exodus 20:12-16 and Deuteronomy 5:16-20. First-century Christian eschatology is evident (a) in the priority, not of obeying the law from Torah, but of following Jesus, and (b) in new world order that rejects traditional Jewish expectation that wealth is a sign of divine blessing. "Teacher" indicates Jesus' role as similar to a rabbi. The detail that Jesus loved the man reveals his saving care even for those who cannot follow him. Believers are promised connection with each other as if they are not strangers but family members.

### **Amos 5:6-7, 10-15**

Amos, active during the first half of the eighth century bce, was fierce in his condemnation of injustice and disregard for the poor. Crafted in elegant Hebrew, the poetry focuses on the faithlessness of the northern kingdom ("the house of Joseph"), where Bethel was a royal sanctuary. Wormwood is a bitter plant. The gate was the site of the public square where elders sat to hear and decide legal issues. Translated "God of hosts," Sabaoth appears frequently in the Prophets and may refer either to the hosts of Israel's armies or to the heavenly bodies and beings in the skies.

Having heard the insistence of Amos's call to justice, we join together in **Psalm 90:12-17**, in which we, along with Amos, plead for God to be gracious to us. Yet this psalm retains the Jewish idea that if we are faithful and follow wisdom, we will prosper.

### **Hebrews 4:12-16**

According to the author of Hebrews, writing about the time of Rome's destruction of the temple, Jewish temple sacrifices have been replaced by the death of Christ. In this passage, Jesus is likened to the high priest, who alone entered the innermost sanctuary of the temple to approach God and confess for the people. In the new situation since Christ, everyone must be laid bare before God, and everyone can approach God to receive grace. Several places in scripture compare the powerful, even potentially destructive, word of God to a sword.

# **ST. LUKE LUTHERAN CHURCH and LUTHERAN CAMPUS MINISTRY ELCA**

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Erik Kibelsbeck; Music Director and Administrative Manager

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## **COUNCIL MEMBERS**

*Officers/Executive Committee*

Beverly Dodici, Chair

Jeffrey Snedeker, Vice Chair

Sophie Sparrow, Secretary

John Vakiner, Treasurer

David Wohlhueter, Vice Treasurer

*Members- at-Large*

Neil Mattson

Everett Nelson

Louise McGee

*Student Member*

Calvin Tolbert

## **COMMITTEE CHAIRS**

Finance: Jack Muckstadt

Property: Matt Kline

Social Ministry: Carol LaBorie

Parish Ed: Kim Snedden and Amanda Kempf

Worship and Arts: Liisa Ambegaokar Grigorov

Campus Ministry: Suzanne Snedeker

Congregational Life: Luke Dewalt

Stewardship: Robert Wagner

Personnel: Kristin Zaryski