

**St. Luke Lutheran Church and
Lutheran Campus Ministry**
*Holy Communion
at Cass Park*



The Tenth Sunday after Pentecost
Sunday, August 6, 2023
10:00 AM

YOU are welcome here! As a Reconciling in Christ Congregation, the people of St. Luke Lutheran Church are called by God to be a community...because we believe we are one in God's eyes, we welcome the mix of ages, races, gender identities, physical and mental capabilities, and sexual orientations with which God's children are blessed. Everyone is invited to share in God's grace. We rejoice in the knowledge that nothing can separate us from the love of God in Christ Jesus--not our wealth, nor our poverty, nor our nationality, nor our political convictions, nor whom we love, nor anything else in all creation.

Everything you need for worship today is contained in this bulletin.

*All are invited to stand as able / Items in **bold** are spoken or sung by the assembly.

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

GATHERING

The Holy Spirit calls us together as the people of God.

CENTERING MUSIC

WORD OF WELCOME

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity.....whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.
Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of Jesus Christ.

Amen.

*PEACE

The presiding minister will offer a word of peace and the assembly responds:

And also with you.

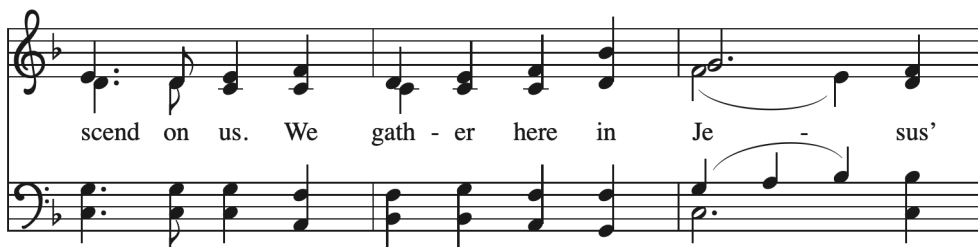
GATHERING HYMN 980 Come, Holy Spirit

BREATH OF HEAVEN

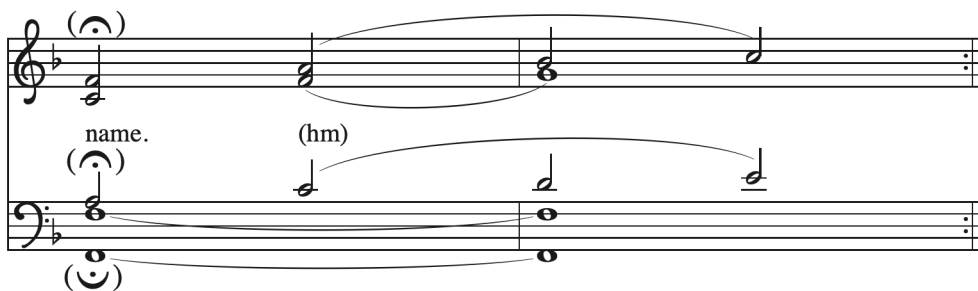
This hymn will be introduced vocally and can be learned without reference to the printed version below.



*Come, Ho - ly Spir - it, de - scend on us, de -



scend on us. We gath - er here in Je - sus'



name. (hm)

- *Additional verses ad lib:*
- Come, Breath of heaven, . . .
 - Come, Word of mercy, . . .
 - Come, Fire of judgment, . . .
 - Come, great Creator, . . .
 - Come to unite us, . . .
 - Come to disturb us, . . .
 - Come to inspire us, . . .

Text: John L. Bell, b. 1949

Music: BREATH OF HEAVEN, John L. Bell

Text and music © 1992, 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

***GREETING**

The presiding minister will greet the assembly and the assembly responds:

And also with you.

***KYRIE** *(spoken)*

Lord have mercy.

Christ have mercy.

Lord have mercy.

***PRAYER OF THE DAY**

The assisting minister offers the prayer of the day and the assembly responds:

Amen.

WORD

God speaks to us in scripture reading, preaching, and song

FIRST READING

Isaiah 55:1-5

Ho, everyone who thirsts,

 come to the waters;

and you that have no money,

 come, buy and eat!

Come, buy wine and milk

 without money and without price.

Why do you spend your money for that which is not bread,

 and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

 and delight yourselves in rich food.

Incline your ear, and come to me;

 listen, so that you may live.

I will make with you an everlasting covenant,

 my steadfast, sure love for David.

See, I made him a witness to the peoples,

 a leader and commander for the peoples.

See, you shall call nations that you do not know,

 and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

 for he has glorified you.

PSALM 145:8-9,14-21

The psalm is spoken responsively.

⁸The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**Lord, you are good to all,
and your compassion is over all your works.**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O Lord,
and you give them their food in due season.**

¹⁶You open wide your hand
and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways
and loving in all your works.**

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹**You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰You watch over all those who love you,
but all the wicked you shall destroy.

²¹**My mouth shall speak the praise of the Lord;
let all flesh bless God's holy name forever and ever.
Glory be to the Father and to the Son
and to the Holy Spirit.
As it was in the beginning,
is now, and will be forever. Amen**

SECOND READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*GOSPEL ACCLAMATION

Celtic

The assembly sings the acclamation once.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with a mix of quarter and eighth notes, and some rests. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves.

*GOSPEL

Matthew 10:40-42

The holy gospel according to Matthew, the tenth chapter.

Glory to you, O Lord.

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what Twas left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

CHILDREN'S TIME

SERMON

HYMN OF THE DAY 471 Let Us Break Bread Together BREAK BREAD TOGETHER



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*PRAYERS OF INTERCESSION

*The response to the petitions, which all end "Hear us, O God" is "Your mercy is great"
After the pastor's concluding prayer, the assembly responds: **Amen.***

MEAL

God feeds us with the presence of Jesus Christ.

*DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

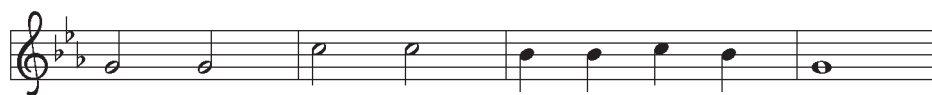
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*HOLY, HOLY, HOLY

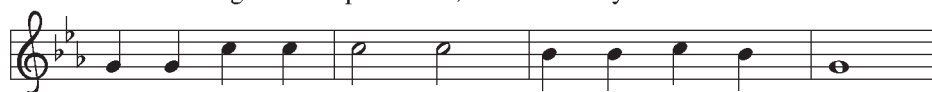
Setting Seven



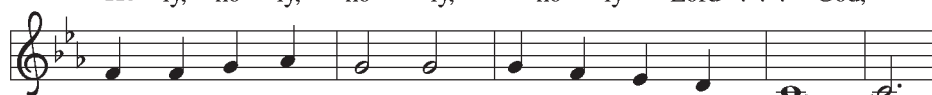
San - to, san - to, san - to es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

*THANKSGIVING AT THE TABLE

*LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*LAMB OF GOD (spoken)

Lamb of God, that takes away the sins of the world,

Have mercy on us.

Lamb of God, that takes away the sins of the world,

Have mercy on us.

Lamb of God, that takes away the sins of the world,

Grant us peace.

INVITATION TO COMMUNION

At St. Luke, all are welcome to the table of Christ without exception.

TABLE BLESSING

PRAYER AFTER COMMUNION

The assisting minister will lead the Prayer after Communion and the assembly responds: Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING** *The assembly responds: Amen.*

***SENDING HYMN 674** Let Us Talents and Tongues Employ

LINSTEAD



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

*DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

PARTICIPATING IN WORSHIP TODAY

St. Luke Ministers:	All the people of this Community
Assisting Minister:	Jeff Snedeker
Reader:	Susan Hoskins
Instrumentalists:	Sophie Sparrow, Robert Wagner, Terry Kelleher
Ushers:	Laura Gathagan and Will Sheets
Webcast:	Andy Antal
Music Director:	Erik Kibelsbeck
Presider and Preacher:	The Rev. Jason R. Churchill

The flowers are given to the Glory of God by Jeff Snedeker in honor of Suzanne's birthday.

St. Luke Lutheran Church and Lutheran Campus Ministry is a Reconciling in Christ Congregation of the Upstate New York Synod of the Evangelical Lutheran Church in America (ELCA) and a member of Cornell United Religious Works (CURW).

Please visit www.stlukeithaca.org to sign up for email communication.

Also, like and follow us on FaceBook and Instagram.

Liturgy and supplemental material from sundaysandseasons.com copyright © 2022 Augsburg Fortress. Used by permission under OneLicense 726697-A. No further reproduction or transmission is allowed without written permission of Augsburg Fortress. All rights reserved.

ANNOUNCEMENTS

THANK YOU to everyone who has brought food to share this morning, to Kim Snedden for coordination and shopping, Luke Dewalt and family for grill leadership, and everyone else who has helped make this a special occasion.

ASSISTING MINISTER ORIENTATION next Sunday, August 13 at 8:30 a.m. Anyone interested in this vital role is welcome.

DIRECTORY: Please enter your info today! Here's the link:
<https://stlukeithaca.org/church-directory/>

ITHACA KITCHEN CUPBOARD (IKC): Please continue to be generous and donate needed food to the IKC. For the month of August the Social Ministry Committee is requesting donations of **peanut butter**. Please put food donations in the collection baskets near the Social Ministry table in the Narthex. Thank you!

BYOBBL – BRING YOUR BIBLE AND BROWN BAG LUNCH Tuesdays 12:15 – 1:00. This is a chance to look at the readings past and future, follow up on any questions you may have had from Sunday's service, and join with one another for a time of scripture study and conversation. This is a drop in Bible study that does not require attendance in the previous week to engage in the conversation.

EMERGENCY PREPAREDNESS: The community engagement team from Cornell's police department is offering us a session on strategies for dealing with a threats such as an active shooter on Monday, August 21 at noon at church. Anyone is welcome, particularly anyone who serves as an usher. A light lunch will be provided.

PRAYER: Please direct prayer requests to Pastor Jason. A prayer chain of St. Luke folks prays confidently and confidentially for those who have requested prayer. If you would like to be part of the prayer chain, please contact Louise McGee rmcgee5@twcnj.rr.com or Pastor Jason.

YOUR PRAYERS ARE REQUESTED FOR Carol, Paige, Peggi, Ann, and Anne.

UPCOMING READINGS

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday

readings.

Monday

Psalms 78:1-8, 17-29

Deuteronomy 8:1-10

Romans 1:8-15

Tuesday

Psalms 78:1-8, 17-29

Deuteronomy 26:1-15

Acts 2:37-47

Wednesday

Psalms 78:1-8, 17-29

Exodus 16:2-15, 31-35

Matthew 15:32-39

Thursday

Psalms 85:8-13

1 Kings 18:1-16

Acts 17:10-15

Friday

Psalms 85:8-13

1 Kings 18:17-19, 30-40

Acts 18:24-28

Saturday

Psalms 85:8-13

1 Kings 18:41-46

Matthew 16:1-4

THE READINGS IN THE BIBLE

Isaiah 55:1-5

In the sixth-century poem from Second Isaiah, written to console those who were living in exile, believers were invited to continue to accept the covenant that God established and renewed. The prophet likened the covenant to food freely given.

We respond to the food metaphor in Isaiah 55 with **Psalms 145:8-9, 14-21**, another poem that uses food as a metaphor for all of God's blessings. Verses 15-16 have become a common thanksgiving at Christian mealtimes. In the gospel we join with the hungry crowd on the mountain, and here we sing our confidence that God will meet our needs.

Romans 9:1-5

Paul's letter to the Romans now turned to the question of the place of Israel in the salvation won by the death of Christ. Paul, himself a Jew although dedicated to a Gentile ministry, stated his confidence that since God is faithful, God's promises to Israel continue.

Matthew 14:13-21

The gospels recount many of Jesus' meals. In this the first of Matthew's two narratives of the feeding of the multitude, Jesus fed the crowds in the desert, just as God had done through Moses. The twelve baskets of leftovers may signify either a parallel with the twelve tribes or the on-going task of the apostles in the early church.

ST. LUKE LUTHERAN CHURCH and LUTHERAN CAMPUS MINISTRY ELCA

109 Oak Avenue • Ithaca • New York • 14850

607.273.6811

www.stlukeithaca.org

STAFF

The Rev. Jason Churchill; Senior Pastor and Campus Chaplain
pastor@stlukeithaca.org
(c) 607-229-8480

Erik Kibelsbeck; Music Director and Administrative Manager
office@stlukeithaca.org
(o) 607-273-6811

COUNCIL MEMBERS

Officers/Executive Committee

Amit Patel; Chair
budental12@gmail.com

Beverly Dodici; Vice Chair
bjdodici@gmail.com

Sophie Sparrow; Secretary
sgsparrow94@gmail.com

Jim Hedlund; Treasurer
jhedlund@sprynet.com

Everett Nelson; Vice Treasurer
nelsev79@gmail.com

3 Members- at-Large

Sarah Linfors
sarahlinfors@gmail.com

Rhonda Kitch
rhondakitch@gmail.com

TBA

Student-Members at Large

Sam Dewalt

COMMITTEE CHAIRS

Finance: Jack Muckstadt
Property: Matt Kline
Social Ministry: Carol LaBorie

Parish Ed: Heather Patel and Kim Snedden
Stewardship: Laura Gathagan and Lauren Kline
Worship and Arts: Diane Conneman