

**St. Luke Lutheran Church and
Lutheran Campus Ministry**
Holy Communion

The Holy Trinity
Sunday, June 4, 2023
10:00 AM

YOU are welcome here! As a Reconciling in Christ Congregation, the people of St. Luke Lutheran Church are called by God to be a community...because we believe we are one in God's eyes, we welcome the mix of ages, races, gender identities, physical and mental capabilities, and sexual orientations with which God's children are blessed. Everyone is invited to share in God's grace. We rejoice in the knowledge that nothing can separate us from the love of God in Christ Jesus--not our wealth, nor our poverty, nor our nationality, nor our political convictions, nor whom we love, nor anything else in all creation.

Everything you need for worship today is contained in this bulletin.

*All are invited to stand as able / Items in **bold** are spoken or sung by the assembly.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Nicea

Healey Willan

WORD OF WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity.....

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of ☐ Jesus Christ.

Amen.

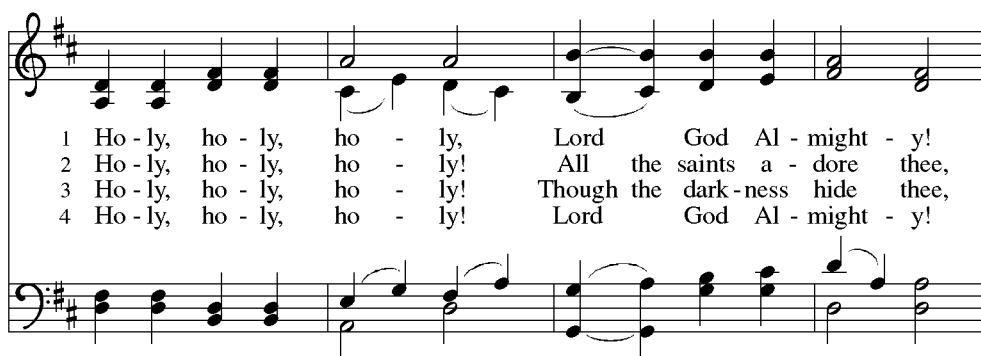
*PEACE

The presiding minister will offer a word of peace and the assembly responds:

And also with you.

*GATHERING HYMN 413 Holy, Holy, Holy

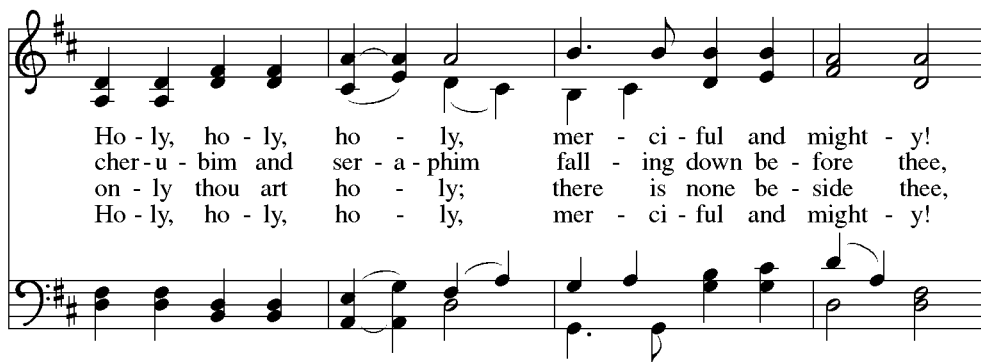
NICEA



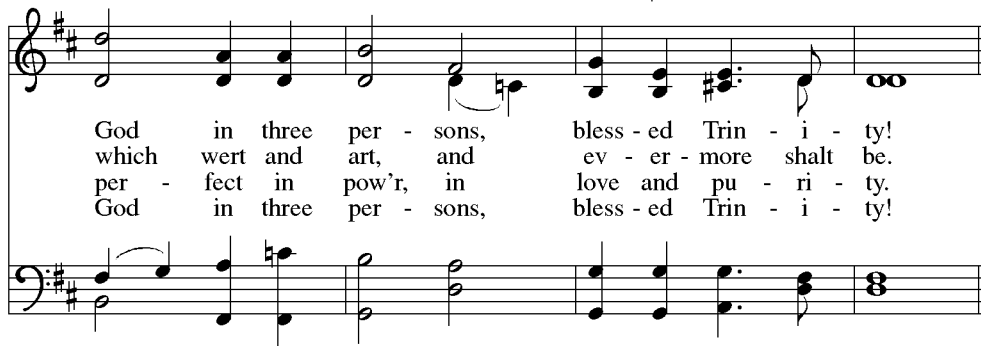
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

*GREETING

The presiding minister will greet the assembly and the assembly responds:

And also with you.

*KYRIE

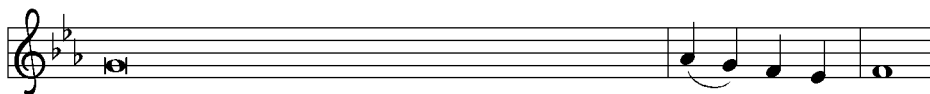
Setting One



In peace, let us pray to the Lord.



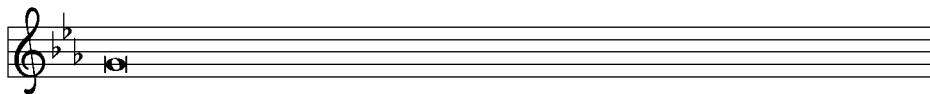
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



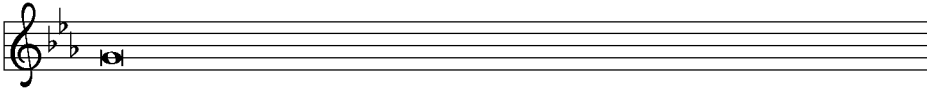
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



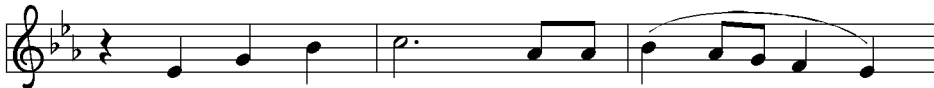
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

***HYMN OF PRAISE** Glory to God (next pages)

Setting One




Glo - ry to God in the high -




est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The assisting minister offers the prayer of the day and the assembly responds:

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

PSALM 8

The psalm is sung responsively.

¹O | Lord our Lord,
how majestic is your name in | all the earth!—

**²you whose glory is chanted above the heavens out of the mouths of in- |
fants and children;**

**you have set up a fortress against your enemies, to silence the foe | and
avenger.**

³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

**⁴what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**

⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

**⁶You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**

⁷all | flocks and cattle,
even the wild beasts | of the field,

**⁸the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

⁹O | Lord our Lord,
how majestic is your name in | all the earth!

**Glory be to the Father and | to the Son
and to the | Holy Spirit.**

**As it was in | the beginning,
is now, and will be for- | ever. Amen.**

SECOND READING

1 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

he grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*GOSPEL ACCLAMATION

Setting One

The assembly sings the acclamation and repeats it after the assisting minister proclaims the verse of the day.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 28:16-20

The holy gospel according to Luke, the twenty-fourth chapter..

Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

CHILDREN’S TIME

SERMON

*HYMN OF THE DAY 450

I Bind Unto Myself This Day

ST. PATRICK’S BREASTPLATE

Please use the red ELW Hymnal for this hymn.

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*PRAYERS OF INTERCESSION

The response to the petitions, which all end “God, in your mercy,” is “**Hear our prayer.**”

After the pastor’s concluding prayer, the assembly responds: **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is taken to support the mission of the church and the care of those in need. An usher will bring a basket or plate to you, or you may drop your offering in the plates on the table near the back row upon entering or leaving. Offerings can also be made using the QR code or visiting stlukeithaca.org and clicking “donate” in the top right corner.



SETTING THE TABLE

As we prepare the table for the celebration of Holy Communion, the offering is gathered as a musical offering is given.

Kingsfold Chorale

David Dahl

*ASSEMBLY OFFERTORY SONG 396 Spirit of Gentleness SUNG TWICE

The assembly stands as the offering and the gifts of bread and wine are brought forward.

Refrain



Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness
call-ing and free; Spir - it, Spir - it of rest-less-ness,
stir me from plac-id-ness, wind, wind on the sea.

***OFFERING PRAYER**

The assisting minister will lead an offering prayer and the assembly responds: Amen.

***GREAT THANKSGIVING**

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

***HOLY, HOLY, HOLY**

Setting One

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

*LORD'S PRAYER

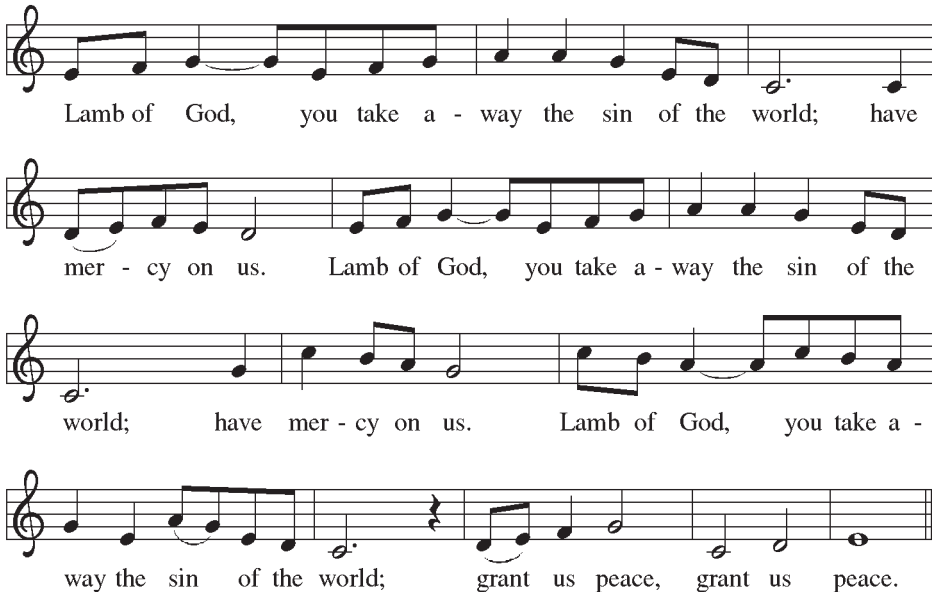
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*INVITATION TO COMMUNION

*LAMB OF GOD


Setting One



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN As The Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

*TABLE BLESSING

*POST COMMUNION CANTICLE 388 (Sung Three Times)

Be not afraid, sing out for joy! Christ is Risen, Alleluia!

Be not afraid, sing out for joy! Christ is Risen, Alleluia!

*PRAYER AFTER COMMUNION

The assisting minister will lead the Prayer after Communion and the assembly responds: **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING *The assembly responds: Amen.*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

***DISMISSAL**

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE

March from Scipio

G. F. Handel

PARTICIPATING IN WORSHIP TODAY

St. Luke Ministers:	All the people of this Community
Assisting Minister:	Jeff Snedeker
Reader:	Louise McGee
Ushers:	
Webcast:	James Flanagan
Music Director:	Erik Kibelsbeck
Presider and Preacher:	The Rev. Taylor Daynes

The flowers are given to the Glory of God.

St. Luke Lutheran Church and Lutheran Campus Ministry is a Reconciling in Christ Congregation of the Upstate New York Synod of the Evangelical Lutheran Church in America (ELCA) and a member of Cornell United Religious Works (CURW).

Please visit www.stlukeithaca.org to sign up for email communication.

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UPCOMING READINGS

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Monday

Psalm 29
Job 38:39—39:12
1 Corinthians 12:1-3

Tuesday

Psalm 29
Job 39:13-25
1 Corinthians 12:4-13

Wednesday

Psalm 29
Job 39:26—40:5
John 14:25-26
Psalm 131
Proverbs 12:22-28
Philippians 2:19-24

Thursday

Friday

Psalm 131
Isaiah 26:1-6
Philippians 2:25-30
Saturday
Psalm 131
Isaiah 31:1-9
Luke 11:14-23

THE READINGS IN THE BIBLE

Genesis 1:1—2:4a

Composed by Priestly sources perhaps as a liturgical text during the Babylonian exile, Genesis 1 presents God's ordering of the earth as an entirely good thing. The chapter specifically counters Babylonian values and its creation myths by giving to God all power on earth and by claiming a positive relationship between humans and God.

Psalm 8 exemplifies the way that the Bible has been used in the development of Christian doctrine. Appropriate as a response to Genesis 1, the psalm praises God the creator, who is addressed as both YHWH, thus Lord, and Adonai, thus Lord or Master. The psalm states that human beings were created by God and given authority over creation. Because Hebrew was an androcentric language, human beings were spoken of in verse 4 as a single male, "man." This praise of a man was seen in the early church as a description of Jesus Christ and thus became important for trinitarian theology. Some current psalm translations are cast in nongender-specific plural, to make clear that the Hebrew meant "human beings." Contemporary Christians stress the responsibility of the care for creation that God has given to humankind.

2 Corinthians 13:11-13

Perhaps a compilation of several of Paul's letters written between 55 and 57, 2 Corinthians indicates that the relationship between Paul and the Corinthian community had deteriorated. Paul defended his own ministry, warned against rival leaders and their styles, and urged a collection for the Jerusalem poor. The present text concludes with a rhetorically authoritative trinitarian benediction.

Matthew 28:16-20

Concluding his gospel on a mountain in Galilee, Matthew reiterates his themes: Jesus' continuing presence in the church, the authority of the disciples, a worldwide ministry, and the call to obedience. There is no ascension. Often mountains in Scripture are places of significant religious events, and with this conclusion Matthew responded to the line in Mark that the disciples would see the risen Lord in Galilee.

ST. LUKE LUTHERAN CHURCH and LUTHERAN CAMPUS MINISTRY ELCA

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